

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

RECEIVED

For Ecology Use

JUN - 7 2006

Fee Paid \$50.00

Date 6-6-2006

EX # 10261

6-23-2006
CIC # 10274 \$56.00

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Frank L. Kelly Home Tel: (609) 525-9152
Mailing Address 1560 Gray Lynn DR Work Tel: (609) 520-4093 cell PH.
City Walla Walla State WA Zip+4 99362 + FAX: (609) 529-8650

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: (____) ____ - ____
Mailing Address _____ Work Tel: (____) ____ - ____
City _____ State _____ Zip+4 _____ + FAX: (____) ____ - ____
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than ONE (☐ gallons per minute or ☒ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of Industrial/Manufacturing/Commercial. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 122.7☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ____/____/____ to ____/____/____

Section 4. WATER SOURCE

| If SURFACE WATER | If GROUNDWATER |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: | A permit is desired for <u>ONE</u> well(s). |
| Number of diversions: _____ | |
| Source flows into (name of body of water): | Size & depth of well(s): <u>20" well casing</u> <u>900 TO 1200 FT.</u> |

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: Beginning at the southwest corner of section 29 going 1320' N.E. to the S.W. corner of section 30

| 1/4 of | 1/4 of | Section | Township | Range(E/W) | County | If location of source is platted, complete below: | | |
|--------------|--------------|----------|----------|----------------------------------------|---------------------------|---------------------------------------------------|-----------------|---------------------------|
| <u>29</u> | <u>30</u> | <u>3</u> | <u>7</u> | <u>NORTH OF Range 31</u> | <u>Walla Walla County</u> | Lot | Block | Subdivision |
| <u>SW</u> | <u>NE</u> | <u>3</u> | <u>7</u> | <u>East of the Willamette Meridian</u> | | <u>Tracts</u> | <u>Volume D</u> | <u>of Plats Page 8</u> |
| <u>1320'</u> | <u>1320'</u> | | | | | <u>17 20</u> | | |
| | | | | | | <u>29 30</u> | | <u>Walla Walla County</u> |

For Ecology Use Date Received: 6-7-2006 Priority Date: 6-7-2006
SEPA: Exempt Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 10-29-2006 By K.Ryf Date Returned 6-12-2006 By K.Ryf WRIA: 32

Walla Walla
Appl. No.: G 3-30524

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: NONE
- B. Briefly describe your proposed water system. (See instructions.)
This well is to be for Industrial and commercial NOT for Farming or Domestic use.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____ (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: NONE
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____
- E. Farm uses:
- Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
- Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Frank L. Kelly
Applicant (or authorized representative)

6-6-06
Date

Same
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

IF I can be OFF any more Help Please call my cell PHONE
(509)-520-4093

Thank you
Frank Kelly

| | |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| We are returning your application for the following reason(s): | |
| <input checked="" type="checkbox"/> Examination fee was not enclosed \$100.00 rec'd \$50.00 | APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128 |
| <input checked="" type="checkbox"/> Section number(s) 4, 5, 6, 7, 8 is/are incomplete | APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE |
| Explanation: See return label | |
| Please provide the additional information requested above and return your application by 30-days from 6-12-2006 (date). | |

Ecology staff Kayserbach Date 6-12-2006

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

APPLICATION

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